



MEETING NOTICE & AGENDA EDUCATION ADVISORY COMMITTEE FOR NATIVE AMERICAN & ALASKA NATIVES

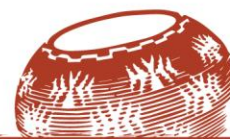
TELECONFERENCE
TUESDAY, MAY 7, 2019 FROM 9:30AM - 11:30AM

Join the call: 775-687-0999
Participant's Collaboration Code: 77607
If on NV State Core Phone System, dial in with last 5 digits

AGENDA

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- **Items may be removed from the agenda at any time.** Also, **items may be combined for consideration** by the Committee.
- **Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase "for possible action"** and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Diane Buckley at 775.687.8333 or at dibuckley@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Diane Buckley at 775.687.8333 or dibuckley@nic.nv.gov no later than three working days prior to the meeting.

- I. Invocation
- II. Welcome and Introductions
- III. Initial Public Comment
- IV. Approval of March 11, 2019 Meeting Minutes (For Possible Action)
- V. Unfinished Business (For Discussion and Possible Action)



- A. Update on In-State Tuition Waiver Research
 - B. Update on School District Fees Research
 - C. Update on Research on Beaded Caps for High School Graduates for Legislative Recommendation
- VI. New Business (For Discussion and Possible Action)
- A. Approval of Education Advisory Committee for American Indian and Alaska Native Appointment of Representative Forms
- VII. Indian Education Updates (For Discussion)
- A. Nevada Department of Education
 - B. Tribal Education Programs
 - C. Tribal Early Childhood Education Programs
 - D. County School District Programs
 - E. Universities & Community Colleges
 - F. Other Indian Education Programs
- VIII. Committee Member Comments and Announcements (For Discussion)
- IX. Agenda Items for Future Meetings (For Discussion)
- X. Scheduling and Location of Next Meeting (For Discussion)
- XI. Final Public Comment
- XII. Adjournment

Notice of this meeting was posted in the following locations:

Nevada Indian Commission, 5366 Snyder Ave., Building 3, Carson City, NV 89701
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
Department of Education, 700 E. Fifth St., Suite 113, Carson City, NV 89701
Department of Education, 1820 E. Sahara Ave., Las Vegas, NV 89101
Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
Center for Student Cultural Diversity, University of Nevada, Reno/MS 0144, Reno, NV 89557

Notice of this meeting was faxed for posting to the following:

Nevada Tribes – Statewide
Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada
Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada
Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431
Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 895