

# **Joe Lombardo** | *Governor* **Stacey Montooth** | *Executive Director*

### ADMINISTRATIVE OFFICES 5500 Snyder Avenue, Bldg. 3 Carson City, NV 89701

MAILING ADDRESS 5366 Snyder Avenue Carson City, NV 89701

# NOTICE OF PUBLIC MEETING

#### **NEVADA INDIAN COMMISSION**

Friday, July 21, 2023 9:30 am

Hungry Valley - 9075 Eagle Canyon Drive, Sparks, NV 89441
Reno-Sparks Indian Colony
virtually at:
Join Zoom Meeting

https://us06web.zoom.us/j/85663068185?pwd=aTFsbG1wdGQyMDAwSWUyMHlQSVh3QT09

Meeting ID: 856 6306 8185 Passcode: 887130

One tap mobile +12532158782,,85663068185#,,,,\*887130#

## **AGENDA**

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Commission.
- Public comment is welcome by the Commission but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action, per NRS 241.020.
- Action items are noted by the phrase "For Possible Action."
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Sarina Nez at 775-687-7605 or <a href="mailto:snez@nic.nv.gov">snez@nic.nv.gov</a>.
- Materials are available from the Nevada Indian Commission Office, 5500 Snyder Ave., Carson City, NV and online at <a href="https://nevadaindiancommission.org/">https://nevadaindiancommission.org/</a>.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Sarina Nez at 775-687-7605 or <a href="mailto:snez@nic.nv.gov">snez@nic.nv.gov</a> no later than three working days prior to the meeting.

- I. Convene meeting, roll call, and establish quorum Chair Kostan Lathouris
- II. Invocation
- III. Welcome and Land Acknowledgement Chair Kostan Lathouris
  "I would like to begin our Nevada Indian Commission meeting by acknowledging that we gather today from the ancestral homelands of the Pipa Aha Macav, Numa, the Newe, the Nuwuvi, and the Waší-šiw who have lived in the Great Basin since time began. Please join me in expressing our deepest respect and gratitude to our four major Indigenous groups; the Mojave, the Northern Paiute, the Shoshone, the Southern Paiute, and the Washoe--not just the original caretakers of the land we now call Nevada--but for their enduring stewardship and protection of our shared lands and waterways. Today, the Nevada Indian Commission reaffirms its commitment to improve the quality of life for our 28 Tribal Nations, Bands, Colonies, and the 62,000-plus Urban Indians who choose to make Nevada their current home."
- IV. Introductions of Meeting Participants Chair Kostan Lathouris
- V. Initial Public Comment
- VI. Approval of Meeting Minutes from quarterly meeting on February 14, 2023, (For Discussion and Possible Action)
- VII. Executive Director Report Stacey Montooth (For Discussion and Possible Action)
- VIII. Stewart Indian School Cultural Center & Museum Report Bobbi Rahder (For Discussion and Possible Action)
- IX. Program Officer and Stewart Father's Day Powwow Report Sarina Nez (For Discussion and Possible Action)
- X. Indian Education Advisory Committee Report Fawn Hunter, IEAC Chair and Washoe County School District Indian Education Program Specialist, Schurz Elementary School Principal Lance West, IEAC Vice Chair, and Fredina Drye-Romero, Nevada Department of Education, Education Programs Professional (For Discussion and Possible Action)
- XI. New Business (For Discussion and Possible Action)
  - A) Approval of New Indian Education Advisory Committee 4 voting members (Margaret Gunshows, ITCN Head Start; Maria Warf, ITCN Child Care Development; Emily Navarro, Washoe TANF; and Richard Savage (Clark County School District)
  - B) Establishing Advisory Committee on Civic Engagement Commissioner Tiger
- XII. Old Business (For Discussion and Possible Action)
  - A) Adoption of Consultation Policy Chair Lathouris
  - B) Position Paper on Tribal Water Rights Commissioner Emm
  - C) ARPA Funds to Tribal Nations Tribal ARPA Administrator, Janet Davis

#### XIII. Presentations

A) Nevada Secretary of State, Francisco V. Aguilar and Gabriel Di Chiara, Chief Deputy Secretary of State, Office of Secretary of State Francisco V. Aguilar

- B) Alexia Benshoof, Health Bureau Chief, Amy Lucas and Adam Ernst, Health Program Specialists, Nevada Department of Health and Human Services Office of Analytics
- C) Milt Stewart, CEO, Nevadaworks and Thurman Roberts, Tribal Navigator, Good Jobs Northern Nevada
- D) Allison Neswood, Staff Attorney, Native American Rights Fund
- XIV. Future Agenda Items
- XV. Future Required Quarterly Meetings Monday, October 16 9:30 am
- XVI. Final Public Comment
- XVII. Adjournment

#### **Important 2023 Dates**

Dancing for the Earth, Dancing for the People: Powwow Regalia and Art of the Great Basin Stewart Indian School Cultural Center & Museum – Great Basin Native Artists Gallery, through September, Monday – Friday 10 a.m. – 5 p.m.

Remembrance Run 3: Culture Cures – Stewart Indian School – August 13 – 2 pm Special Guest: Billy Mills, 1964 US Olympic Gold Medalist and co-founder of Running Strong for American Indian Youth; Performances by Eagle Wing Pageant Dancers and RSIC Pow Wow Club

*Indigenous Peoples' Day*, Monday, October 9, is a world-wide recognized day that is meant to offer another viewpoint to Columbus Day.

NIC Quarterly Meetings, Monday, October 16 – 9:30 am

*Native American Heritage Month*: November

National Native American Heritage Day, Friday, November 26 (the day after Thanksgiving), is also a federally recognized day of celebration.

Stewart Father's Day Powwow Arts and Crafts Fair: Stewart Gym - November 3-4