



Steve Sisolak | *Governor*  
Stacey Montooth | *Executive Director*

ADMINISTRATIVE OFFICES  
5500 Snyder Avenue, Bldg. 3  
Carson City, NV 89701

MAILING ADDRESS  
5366 Snyder Avenue  
Carson City, NV 89701

## MEETING NOTICE & AGENDA EDUCATION ADVISORY COMMITTEE FOR NATIVE AMERICAN & ALASKAN NATIVES

**Tuesday August 25, 2020**

**5:15 – 6:15 PM**

**TELECONFERENCE:**

<https://us02web.zoom.us/j/87412288015?pwd=VzA2TkdyMzI4RC8yRENUVytTb25OZz09>

Meeting ID: 874 1228 8015

Passcode: 834527

**Join by Dial In:**

669 900 6833

Meeting ID: 874 1228 8015

Passcode: 834527

### AGENDA

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Committee.
- Public comment is welcomed by the Committee and will be limited to five minutes during the Public Comment agenda items.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by the phrase “for possible action” and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire an agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Sari Nichols at: 775-687-7603 or at: [snichols@nic.nv.gov](mailto:snichols@nic.nv.gov) .
- The Committee will provide reasonable accommodations for members of the public with disabilities or those who require special arrangements or assistance at the meeting. If assistance is required, please notify Sari Nichols at: 775-687-7603 or at: [snichols@nic.nv.gov](mailto:snichols@nic.nv.gov) no later than three working days prior to the meeting.

- I. Invocation
- II. Welcome and Introductions
- III. Initial Public Comment
- IV. Unfinished Business (For Possible Discussion and Possible Action)
  - A. Updating Bylaws to include non-voting members
- V.
- VI. Committee Member Comments and Announcements (For Discussion)
- VII. Reminder and Location of Next Meeting September 3, 2020. 3:30 to 5:30pm
- VIII. Final Public Comment
- IX. Adjournment

**Per Declaration of Emergency Directive 006**  
**Notice of this meeting was posted in the following locations:**  
**Nevada Indian Commission. org**  
**Notice Nevada.gov**  
**Notice of this meeting was faxed for posting to the following:**  
Nevada Tribes – Statewide  
Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada  
Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada  
Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431  
Nevada Urban Indians, Inc., 6512 S. McCarran Blvd., Ste. A, Reno, NV 89509